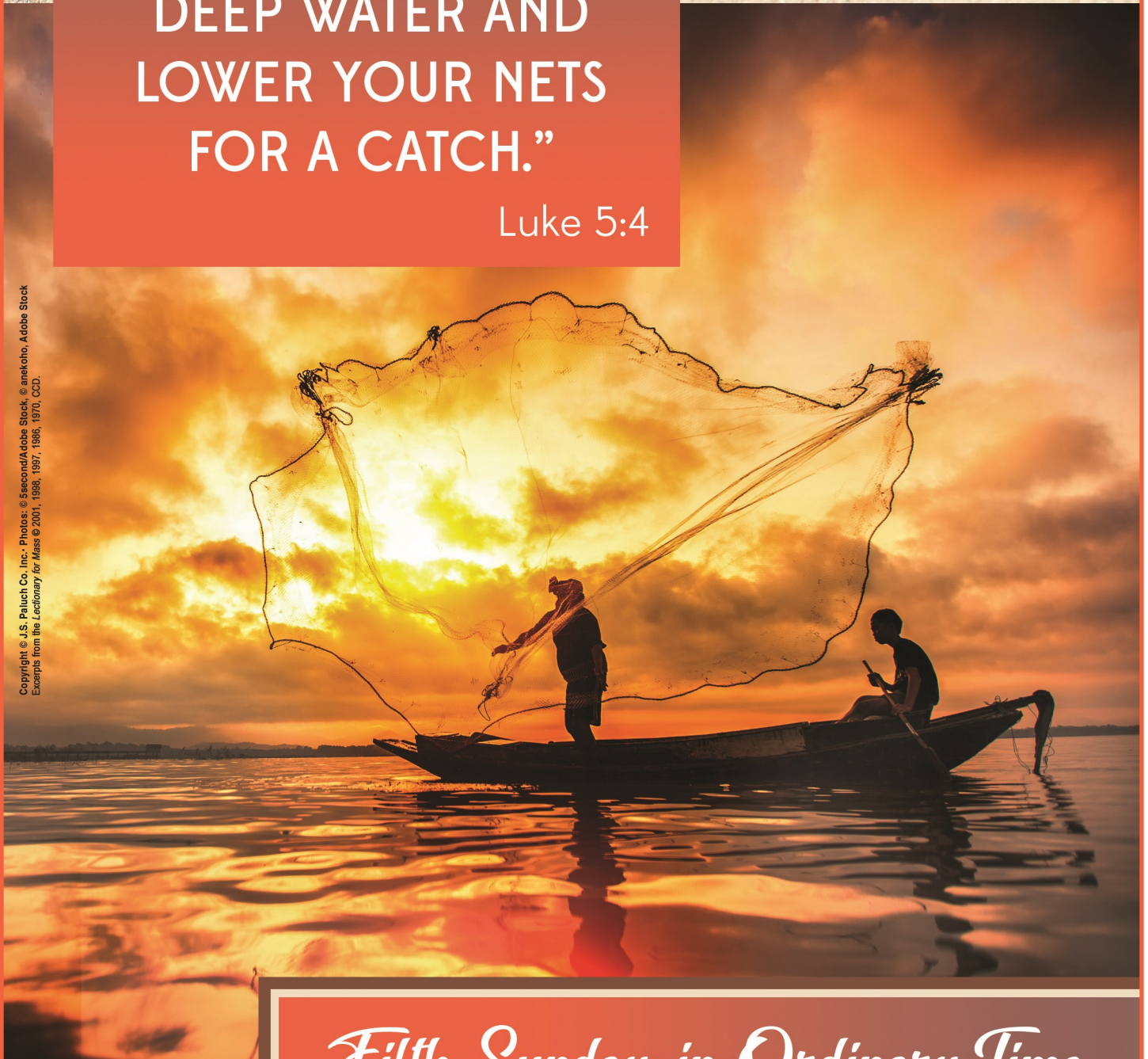


JESUS SAID TO SIMON,
“PUT OUT INTO
DEEP WATER AND
LOWER YOUR NETS
FOR A CATCH.”

Luke 5:4

FEBRUARY 6, 2022

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Fifth Sunday in Ordinary Time



MASS SCHEDULE

MONDAY through
FRIDAY 7:30 am Mass

SATURDAY
4:00 PM

1st Saturday Mass 7:30 am

SUNDAY

7:30, 9:00 & 11:00 am, 1:00 pm (Spanish);
5:00 pm (Life Teen)

CONFESSIONS

Thursday: 5-7pm / Saturday 8:15am - 9:30 am

EXPOSITION OF THE BLESSED SACRAMENT

Every Wednesday from 8 am to 8 pm and
Every Friday there is 24-Hour Adoration - 8:00 am ending with
Benediction at 7:45 am Saturday
In the Adoration Chapel Located at the south end of Parish Hall

HOLY DAYS OF OBLIGATION

As Announced in
the Bulletin

Please open your camera on your
phone and scan this QR Code to
direct you to the music for this
weeks Sunday Masses.



**WOULD YOU LIKE TO HAVE YOUR
BELOVED REMEMBERED?**

We invite parishioners to consider
a gift of flowers for the altar in
thanksgiving, memory, or in celebration
of a loved one or special event.

To designate the weekend & occasion please call

CAROLINA MENENDEZ
(909)987-9312

These intentions will be recognized in the bulletin.
Minimum cost for 2 medium—\$100
1 large arrangement—\$75

Mass Schedule & Intentions

Saturday, February 5

7:30 AM People of the Parish

4:00 PM †Laura Sanders
†Leticia Langam

Sunday, February 6

7:30 AM Robert Martinez—*Healing*
†Maria Gonzalez
†Ollie Scaife
9:00 AM †Victor Taneco
†Jeremy Lacy
11:00 AM †Jose & Maria de Jesus Chavez
†Michael Joseph Candelaria
1:00 PM †Dora Mindreau
†Paula Bañuelos Harsha
5:00 PM People of the Parish
†Maria Antonieta Estrada

Monday, February 7

7:30 AM †Lourdes Manlapaz
†Paul G. Wells
†Helen Fassinger

Tuesday, February 8

7:30 AM †Esther Veloso
†Leticia Langam

Wednesday, February 9

7:30 AM †Maria Caposio
†Donna Horak

Thursday, February 10

7:30 AM †Maria Caposio
†Donna Horak

Friday, February 11

7:30 AM Larissa and Ryan Miller
†Obelia Nieto

Saturday, February 12

7:30 AM People of the Parish

4:00 PM †Laura Sanders
†Leticia Langam

Sunday, February 13

7:30 AM †Maria Gonzalez
†Ollie Scaife
9:00 AM †Victor Taneco
†Jeremy Lacy
11:00 AM †Jose & Maria de Jesus Chavez
†Michael Joseph Candelaria
1:00 PM †Dora Mindreau
†Paula Bañuelos Harsha
5:00 PM People of the Parish
†Maria Antonieta Estrada

May they Rest in Peace

†Kenny Gadino	†Lawrence Willey
†Kenneth Godinho	†Margarita Quesada
†Linda Ruiz	†Jose Antonio Delgado
†Michael Kadar	†Hugo Saucedo
†Maria C. Savino	†Luis Aguilar
†Elena Barron	†Peter Gonzales
†Donna Horak	†Paul G. Wells
†Luis Aguilar	

Our Parish Financial Corner

Sunday 1-30-2022:	
Envelopes/checks:	\$ 9,884.00
Plate:	\$ 1,401.01
Online Giving 1-02-2022:	\$ 8,356.27
Total for 1-30-2022:	\$ 19,641.27
JPII Repairs online 1-30-2022:	\$ 480.13
Total JPII Repairs:	\$ 480.13
Total Misc.:	\$ 2,891.80

**Diocesan Development Fund
Campaign Progress**

Diocese Goal: \$ 99,975.00
Pledges Made: \$108,559.00
Gifts Received: \$108,865.00
Donors: 279
Percent of Goal: 108. 89 %
As of: Jan 31, 2022 11:06PM

We have exceeded our diocesan goal so now the extra donations come back to the parish! Thank You for all who are completing their pledges! **THANK YOU!!**



Heaven On Earth....Come spend some time in the quiet presence of our Lord. Bask in the warmth of His love.

If you would like to sign up for 1 hour, contact Karen Hein at (909) 987-9312 ext. 230

Hotlines

National Suicide Prevention Lifeline

<https://suicidepreventionlifeline.org/>

24 Hour - Local Referrals
 1-800 273-TALK (8255)
 1-888-628-9454 (En Espanol)
 1-800-799-4TTY (4889)
 VETERANS PRESS "1"

Text Suicide Prevention Lifeline Text 838255

Teen Line

www.teenlineonline.org
 1-800-TLC-TEEN (852-8336)

California Youth Crisis Line

www.youthcrisisline.org
 1-800-843-5200
 24 Hours Bilingual
Text Disaster Distress Helpline
 Text: Talk With Us to 66746

Dear Parishioners,

For your convenience we have provided several ways you can send us your offering.



- Safely drop off in the office
- between the hours 8:30 am to 4:30 pm Mon-Thurs., Fri. 9am-12.
- Drop in the mail slot in the Serra Building which is checked daily
- Mail in to St. Peter & St. Paul, 9135 Banyan St. Alta Loma, 91737
- Online giving via our website stpeterstpaul.com
- Through your bank

Thank you for your continued support of our parish and we are so grateful to be back in the pews! May God bless you and keep you and your families safe.

In Christ's Service
Fr. Henry

The Little Ones

Jim Burrows



Jesus got into one of the boats, which was Simon's, and asked him to put out a little way from the land. And he sat down and began teaching the people from the boat. Lk 5:3

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Children's Faith Formation (CFF) Grades 1-5

Books 1,2,4—Lesson Plans continue on parish website

Sac Prep—Live-Zoom classes:

- 1/24, Ch2
- 1/31, Ch3
- 2/7, Virtus Lesson
- 2/9, Sacrament of Reconciliation
- 2/14 & 2/21, Observed holidays
- 2/28, Ch4

Link to Edge—Lesson Plans continue on parish website;

- 2/2 Parent & Child Adoration, XLT 6pm at the Church
- 2/7 Venture homework due, page 38

Upcoming Parent Meetings

- 1/27 6:30pm—Reconciliation Mini Retreat

SACRAMENT OF RECONCILIATION

Wednesday, 2/9/2022, 5:30pm

Staff/Hours

Aileen Gamalinda—Coordinator of Catechetical Ministry— ext.231 — agamalinda@stpeterstpaul.com

Irma McGaughey— Religious Education Admin. Assist. — ext. 232— imcgaughey@stpeterstpaul.com

CFF Office Hours—9 AM - 4:00 PM Mon - Thurs.

(909) 980-9423

Marriage Moments & Parenting Pointers FEBRUARY 2022

They do not love who do not show their love.” (William Shakespeare) Look for a tangible way to show your beloved you care for him/her today. BUT, also, let this “easy love,” prompt you to extend your love to others today, even those with whom you disagree.

Momentos Matrimoniales y Pautas Para Padres FEBRERO 2022

Los que no saben expresar su amor no aman”. (William Shakespeare) Piensa en una manera tangible de demostrarle a tu amor lo mucho que lo amas. También deja que ese amor que es tan fácil de dar te inspire a extenderles el amor a los demás, aun a los con que estás en desacuerdo.



SAVE THE DATE!

June 20th—24th

9am—12pm

Preschool (age 4 and up)

—6th grade

7th grade and up needed
for

Jr. Crew and Crew leaders!



VBS Cost: \$30 per child

Registration will open the first week of May!

February 6, 2022



Ministry of St. Peter & St. Paul

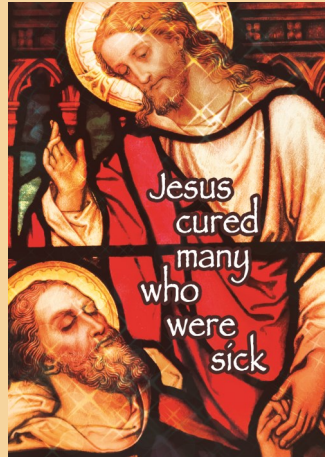
Do you know of any Catholic churches or missions that could use priest vestments? We have several to donate. They have all been cleaned and are ready to go.

We are also in need of someone who can make linens for our credence tables.

Please contact Cheryl Harshman at (909) 973-8766 or cherylharshman@msn.com if you can help with either of these requests. Thank you.

Romans 8:28

And we know that God causes all things to work together for good to those who love God, to those who are called according to His purpose



Please Pray for the Healing of our Family & Friends

Call the parish office, to add a person to the prayer list. Due to the many prayer requests, the name will remain on the list for 4 weeks. If

additional prayers are needed, call to re-submit the name.

Thank You & May God Bless you.

**Corrine Williams
Norma Castellanos
Ernie Ochoa
Karla Lombardi
Juan Carlos Boxler
Donna Siazon
Rachel Siazon
Fabian Carranco
Maria Nicoforos
Mary Levy
Starr Norwood
Frank Lopez
Suzanne Killingsworth
Maria Roque
German Ferriola
Robert Martinez**

Dear Jesus, divine physician and healer of the sick, we turn to you in this time of illness. Oh dearest comforter of the troubled, alleviate our worry and sorrow with your gentle love, and grant us the grace and strength to accept this burden. Dear God, we place our worries in your hands. We place our sick under your care and humbly ask that you restore your servant to health again. Above all, grant us the grace to acknowledge your will and know that whatever you do, you do for the love of us. Amen. —*Catholic Prayers for All Occasions* 1/27/2021

Ministry Contact List

Liturgical Ministries

Altar Servers	David & Terry DiGuiseppe	730-9067
Master of Ceremonies	David DiGuiseppe	730-9067
Minister's of Hospitality	Kofi Obeng-aponsah	904-5316
Eucharistic Ministers	Ryan Beck	472-2675

Service Ministries

A.C.T.S. Missions	Tiffany Wulkopf	565-3348
Boy Scouts	Marc Cobb	437-7861
Catholic 101	Roland Corral	917-6176
Couple for Christ	Jon or Rica 818- 804-7188/818-	974-7952
Cub Scouts /Pack 655	Victor Bernardez	973-9308
	Luis Navarro	292-6919
DWS (Divorced, Widowed & Separated Group)	heartmng@verizon.net	
	Judy Nelson	880-4389
Filipino Community Min.	Dr. Juanito M. Garlitos OFS (951) 552-3426	
	jmgarlitos6159@gmail.com	
Grief Support	Andrea Woore	261-3487
Heart of Mary (HOM)	Teresa Rosales	(714)883-5177
Hopeful Loving Memory Ministry HLMM ♥		
	Deborah Waters	(951)203-8287
Library Ministry	Parish Office	987-9312
Marriage Everlasting	Lito and Evelyn Hidalgo	605-3951
Mary's Table	Elaine Hein auntielaine1124@aol.com	
Our Charity In Action	Irene Charrette	261-9940

Councils/Committees

Finance Council	Dan Warden	987-9312
Pastoral Council	Zaki Mustafa	987-9312
Hispanic Coord. Comm.	Isaac Mendoza	(760)694-3553

Prayer Groups

El Rezo del Santo Rosario	Alejandra Boxler	518-7575
Current of Grace	Susan Sabahi	987-9312
Rosary Group	Alice Chavez	987-0812
Talleras de Oracion y vida	Maria Galvan	560-7178
	mlupitagalvan@gmail.com	
Rosary Runners	James Emery	280-1230
	Tiffany Wulkopf	565-3348
Eucharistic Adoration	Karen Hein	khein@stpeterspaul.com
Spiritual Motherhood Sodality	Rose Aytona	rjaytona@hotmail.com
Ministerio con Pequeñas Comunidades	Raquel Aguilar	803-0301

Support Ministries

Pastoral Care	Gloria Rivera	987-9312
Prayer Shawl Ministry	Mary Jo Kunkel	731-3313
Quinceañearas	Sandra Sainz	(626) 587-7556
Wedding Coordinator	Valerie & Holly	987-9312
Respect Life	Andrea & Brad Giles	240-6419
Rosary Making Group	Cay Kim	980-4248
Women's Cancer Supp. Grp.	Judy Nelson	880-4389
Military Prayer Ministry	Jonathan & Lynde Peralta	938-3243
Altar Guild	Cheryl Harshman	973-8766

Organizations/Clubs

Catholic Daughters	Yvette Weilacker	921-4142
Cursillo in Christianity	Dennis & Aileen Gamalinda	843-5888
50+ Plus Club	Betty Farren	987-8826
Knights of Columbus	Mark Stehle	472-1997
St. Vincent De Paul Society	Helpline	(800) 716-0646
World Apostolate of Fatima	Joan Combs	476-2754



The Military Ministry at St Peter St Paul is currently seeking parishioners with family members serving in the military.

Military Ministry Request

The Military Ministry at St. Peter & St. Paul is seeking anyone interested in being part of our team, which will be made up of parishioners who have family members actively serving in the military. As well as, those who have a love for our military and are dedicated to keeping those who have served in our prayers. Activities of this ministry will consist of mailing care packages to military family members of our parishioners, support for families that have a loved one serving in active duty, coordinating with past and present military families for parish events, organizing special Masses and events for the Military holidays and celebrations. you are interested in being involved in this ministry, please contact: Jonathan & Lynde Peralta (Jonathan @ 951-285-0270, Lynde @909-938-3243)

(PFC) Jacob Beaty
(AMN) Jacob Beckham
(MC) Hadji Cabangcalan
(MSG) Carlos Carrasco
(LTC) Jeffry Combalecer
(PFC) Candace Cordero
(SGT) Christian Cortez
(SGT) Kurt Rehnburg
(SMCCA) Raymund Alvaran
(E3) Alexander Jimenez
(PFC) Jacob Rivas

(PFC) Christian Lopez
(SSG) Kamrin Pavlos
(PO) Matthew Peralta
(MSG) Victor Sanez
(SSG) Jordan Stone
(Specialist) Nathan Taylor
(Sgt) Riley Villapando
(SR) Nicole Woodall
(USMC) Joseph Luzzini
Daniel Duarte III

Military Prayer List Please pray for those serving our country

COMITE COORDINADOR HISPANO

Isaac Mendoza | 760 694 3553
Presidente | img100gdl@yahoo.com

Myrna Abarca | Vice-Presidente
Winston Zamora | Tesorero
Maria Mendoza | Secretaria

MINISTERIOS/GUPOS PARROQUIALES

■ MINISTERIO DE MUSICA (CORO)	Maria Hernández	(909) 815-4763	mariah@classiccontainers.com
■ MAESTROS DE CEREMONIA	Raquel Aguilar	(909) 740-5644	migvicmom@msn.com
■ LECTORES	Raquel Salazar	(909) 802-8380	ra3sal@yahoo.com
■ MINISTROS DE HOSPITALIDAD (UJIERES)	Fidela Mortz	(909) 456-0496	Zag91730@hotmail.com
■ MONAGUILLOS	Raquel Aguilar	(909) 740-5644	migvicmom@msn.com
■ MINISTROS EXTRAORDINARIOS DE LA SANTA COMUNIÓN	Nela Tercero	(909) 994-3942	nelatercero@yahoo.com
■ MESC ENFERMOS / CONFINADOS	Dora Mauriz	(909) 843-0173	titamauriz@yahoo.com
■ PEQUEÑAS COMUNIDADES DE FÉ	Raquel Aguilar	(909) 740-5644	migvicmom@msn.com
■ TALLERES DE ORACIÓN Y VIDA	Lupita Galvan	(909) 560-7178	mlupitagalvan@gmail.com
■ EL REZO DEL SANTO ROSARIO	Alejandra Boxler	(909) 518-7575	AlejandraBoxler@yahoo.com
■ GUADALUPANOS	Comité Coord. Hispano	760-694-3553	img100gdl@yahoo.com
■ RESPETO POR LA VIDA	Maria Kitchen (Vocera)	(626) 676-4203	intelligenterv@hotmail.com
■ COMITÉ DE HOSPITALIDAD	Ofelia Ortiz	(626) 926-8294	Ofelia-ortiz@hotmail.com
■ COMITÉ DE LA INMACULADA CONCEPCIÓN	Myrna Abarca	(415) 420-8697	MyrnaAbarcatax@gmail.com

Si usted desea ser miembro de uno de estos ministerios o necesita más información, por favor contacte al coordinador y deje su nombre, teléfono y al ministerio que le gustaría participar.

FIFTH SUNDAY IN ORDINARY TIME

FEBRUARY 6
2022



THEN I HEARD THE VOICE OF THE LORD SAYING,
“Whom shall I send? Who will go for us?”
“Here I am,” I said; “send me!”

ISAIAH 6:8

SHARING GOD’S GIFTS

Isn't it comforting to know that others have struggles with low self-esteem? Today Isaiah calls himself a man with “unclean lips.” Paul is “not fit to be called an apostle.” Simon Peter tells Jesus (perhaps unnecessarily) “I am a sinful man.” All of these may be true, but God chose these three—unclean, unfit, sinful—as important, essential messengers in the work of salvation. We all can remember this whenever we are tempted to view ourselves as unqualified for (or excuse ourselves from) sharing the Good News. Having a low opinion of ourselves isn't humility. Truth be told, it's a kind of arrogance to think that God cannot work through us. It's a good thing to be aware of and honest about our failings or limitations, but we also give glory to God by acknowledging what we are able to do, by sharing the gifts that God has granted us.

RECEIVING THE CALL

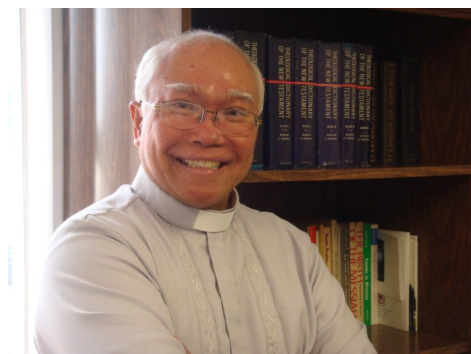
All three readings today feature what are known as the “call” stories of famous figures of our faith: Isaiah, Paul, and Simon Peter. Each story shares features common to scriptural “call” stories: First, an encounter with God or a messenger of God. Second, there is some sort of resistance, usually framed as a claim of unworthiness. Third, the one who has been called receives an assurance that they are, indeed, fit for the mission. In this way God has continued to call prophets, apostles, saints, and everyday women and men throughout time. It is unlikely that any of us will receive a “call” as dramatic as fiery angels in the temple, a booming voice from heaven striking us down, or sitting side-by-side in a boat with Jesus of Nazareth. This doesn't mean we can't, or won't, or haven't received a call from God. It may even be a “spillover” from somebody else's, the way James and John are called through Jesus giving Simon Peter his mission.

SINFUL MAN, HOLY MAN

We can likely identify with Simon Peter who, in today's Gospel passage, is really having a bad day at work. When your job is to catch fish, and you're not catching fish, it's a bad day. To top it off, he knows he is in the presence of a holy man in the person of this Jesus of Nazareth, who had just commandeered his boat to do some spontaneous preaching. As good as the preaching may have been, it surely didn't put fish in the nets. So, as he will throughout the gospel, Jesus rectifies the situation. Simon Peter knows he's not merely in the presence of a holy man, but of holiness itself, and declares his sinfulness. Nevertheless, he is commissioned for the work of the Gospel. No matter how bad our day may be going, or how incompetent we think we are, we are receiving the call. Our role in the story? Listen.

TODAY'S READINGS

Isaiah 6:1–2a, 3–8
Psalm 138:1–2, 2–3, 4–5, 7–8
1 Corinthians 15:1–11 [3–8, 11]
Luke 5:1–11



Listen with the heart, now!

A commentary on the readings of the 5th Sunday in Ordinary Time.

Is 6:1-2a, 3-8: This is a vision which includes the vocation or the call of Isaiah. The final editors of the book of the prophet Isaiah placed this story here in order to frame the whole book under the theme “God is with us”. This theme would link vocation or God’s call with mission: God calls in order to entrust to a person a mission. God’s call, which is a free and gratuitous gift, asks of the one called a commitment. The person called is made to realize his/her unworthiness. In this case, Isaiah receives his vocation in the most sacred place to emphasize the tremendous presence of God that makes him realize his impurity. But God overwhelms him with his sanctity. In the late tradition of Israel, it was believed that no one stays alive after seeing God. This was the fruit of their excessive sacralization of God’s presence. But here is Isaiah’s corrective: the tremendous presence of God purifies the prophet, who has an excessive mystical and sacralized image of God. God’s closeness to Isaiah aims to renew him, to free him from total dehumanization, but never to destroy him. Isaiah now, transformed before the Lord, rushes to offer himself without delay to the service of the mission of God.

1 Cor 15:1-11: The call and mission of Paul: handing over the tradition of Christ’s death and resurrection. This marks the conclusion of Paul’s exposition of the theme: Charisms or gifts of the Spirit and their use in the Christian community. He does this by answering the ultimate question: How can some of you say that there is no resurrection of the dead? (v. 12). This question arises because of the Greek philosophical thought that influenced some people in the Corinthian community. Greek thought separated the soul from the body and valued only the soul, reducing the body to a despicable and perishable matter. If in death the “soul” is freed from the “body”, what is the point of recovering it, locking it up or burying itself again in the “body” through a possible future bodily resurrection? Paul sees this absurdity through a play of words (in Greek): It would be as if the soul returned again to the tomb (“sema” in Greek) of the body (“soma” in Greek). The consequences of accepting this thought can be seen in the life and behavior of some in the Corinthian community: the moral indifference towards everything related to the body, including sexuality (6:12); or lack of sensitivity to the situation of the poorest and most marginalized in the community (cf. 8:1-12; 10:23). These they justify by accepting Jesus’ resurrection and enjoying it with the spiritual euphoria of that supposed freedom and superior knowledge that certain misunderstood charisms provided them (cf. 14:12-19).

Thus, Paul faces this squarely now, linking Jesus’ resurrection with ours. Solemnity is the mood of his presentation because this touches on the fundamentals of the Gospel that he earlier preached to them and which they accepted with faith. This Good News has been already established as a “confession of faith” (“I handed on to you what I also received: that Christ died for our sins...After that he appeared to James, then to all the apostles.”) around the two correlative events: death and resurrection of Jesus. A death that forgives sins leads to the resurrection. Grave signifies death, while insistence on the apparitions bears witness to life. Paul’s recourse to the “traditional confession of faith” is probably caused by some questioning his authority as an Apostle. At the end, after citing those witnesses, Paul sets himself in equal footing as those witnesses even though he places himself last in the line. Indeed, the apostolic witness of men and women who saw, spoke and ate with risen Jesus is fundamental to our faith. But the resurrection of Jesus is as much a “historical reality” as also equally a “reality of faith”. Or more than just a “historical reality” but more especially a “reality of faith”. And the Church, from her beginnings, has always been a community summoned and gathered around this “reality of faith” founded on the witnesses of the resurrection, the Apostles which included Paul.

Lk 5:1-11: The call and mission of the first disciples: fishers of men and women. With the sign of the huge catch of fish, Jesus plants into Simon the seed of his calling. Simon senses this extraordinary divine intervention and is only able to make a response of confession: Depart from me, Lord, for I am a sinful man. But God does not leave a man He has called just because of his sinful condition. While Simon pleads to Jesus to stay away from him, Jesus instead draws himself closer to Simon. He animates Simon with the biblical words that soothe a person who discovers the immensity of divine presence: Do not fear! Simon Peter and his companions, despite their sinful condition, are invited to trust in the Word and to be multipliers of that Word in whose name they will obtain abundant catches, not of fish but of men.

This really is our fundamental calling and vocation as Christians and Catholics. We are inheritors of this prophetic heritage of the OT and of Jesus, the Only Prophet. We are inheritors of this great catholic and apostolic Tradition. Despite our unworthiness, despite our being “not witnesses of the historical fact of the resurrection” but only recipients of the tradition of the “reality of faith in the resurrection”, despite our human condition of sinfulness – our being sinners – we are called by God, by Jesus, by the Holy Spirit in our time to be multipliers of the Word, to be multipliers of God’s blessings, to draw men and women to the Spring of Salvation in love, in justice and in truth. May we use our talents and skills, our professions and leisure to catch men and women for the Kingdom of God.

— Fr. Ben, MSC

A Time for Mercy

**Rachel's Vineyard Retreat
for Post-Abortion Healing**

March 11-13 2022

A safe place to renew, rebuild & redeem hearts broken by abortion. Retreats are confidential & non-judgmental, offered in Catholic tradition open to women & men wounded by abortion.

All inquiries strictly confidential:
Dolores 951-325-7702 or email
RVTemecula@verizon.net

Early Registration Recommended, Space Limited!
Web Site: atimeformercy.org
General Info: www.rachelsvineyard.org



**HOPEFUL, LOVING,
MEMORY MINISTRY**
HLMM- *"How Love Moves
Many"*

*Please join the Hopeful
Loving Memory Ministry this
coming Saturday February 19th @10am, for a Spirit
filled meeting of sharing and uplifting conversation for
the caregivers of a memory impaired loved one.*

"Please come to be "Blessed, Heard and Loved."

For Info Contact; Deborah Waters (Cell # @ 951/203-8287)-or Josie Urquizu (home # @ 909/987*7348)
"Important"-Please leave a return # & brief message when you call and we will get back to you asap.
Thank you & God Bless You! Our HLMM team;
Deborah and Josie



**"Protect us, Lord, as we stay
awake, watch over us
as we sleep"**

COME, LET'S GIVE THANKS
TO OUR LORD
FOR HAVING REACHED
THE END OF THIS DAY.

NIGHT PRAYER WITH BENEDICTION
EVERY WEDNESDAY AT 8PM



TAGALOG CORNER

Luke 5:8-11

Luke 5:8-11

Nang makita iyon ni Simon Pedro, siya'y lumuhod sa harap ni Jesus at sinabi, "Lumayo kayo sa akin, Panginoon, sapagkat ako'y isang makasalanan." Nanggilalas siya at ang kanyang mga kasama dahil sa dami ng kanilang huli, gayundin sina Santiago at Juan na mga anak ni Zebedeo at mga kasosyo ni Simon. Sinabi ni Jesus kay Simon, "Huwag kang matakot. Mula ngayo'y mga tao na, sa halip na mga isda, ang iyong huhulihin." Nang maitabi na nila ang mga bangka sa pampang, iniwan nila ang lahat at sumunod kay Jesus.

When Simon Peter saw this, he fell at the knees of Jesus and said, "Depart from me, Lord, for I am a sinful man."

For astonishment at the catch of fish they had made seized him and all those with him, and likewise James and John, the sons of Zebedee, who were partners of Simon. Jesus said to Simon, "Do not be afraid; from now on you will be catching men." When they brought their boats to the shore, they left everything and followed him.



**REV. HENRY SSERIISO
PASTOR**

**REV. BEN ALFORQUE
PAROCHIAL VICAR**

**DEACON
RICHARD AHUMADA**

**DEACON
JOHN BARNÁ**

**DEACON
LOUIE CHANCO**

**DEACON
NEL RABE**

Saint Peter and Saint Paul Roman Catholic Church
9135 Banyan Street, Alta Loma, Ca 91737
909-987-9312 FAX 909-980-9404

Faith Formation for Children (Grades 1-5)
Baptism & Marriages (909) 980-9423

School (Preschool - Grade 8)
(909) 987-7908

During hours the office is closed, call
909-477-3362 for Emergencies requiring a priest.

<http://www.stpeterstpaul.com>
<https://app.flocknote.com/spspaltaloma>
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Regular Parish Office Hours (909) 987-9312

Monday - Thursday

8:30 am - 4:30 pm

Friday - 9:00 am - 12:00 pm

Children's Faith Formation & Baptism (909) 980-9423

**Office Hours: Monday thru Thursday 9:00 am to 3:00 pm or by
appointment Closed Fridays**

Baptism & Children's Faith Formation, Grades 1 – 5
Please contact us through email so that we may assist you
as soon as possible

agamalinda@stpeterstpaul.com
imcgaughey@stpeterstpauf.com

Youth Ministry Office

Mon-Tuesday: 8:30 am - 2:30 pm/

Wed and Thurs: by phone only

9:00 am - 2:00 pm Fri - Sun Closed

*Please contact us through email so we

may assist you as soon as possible

mkelledyparoski@stpeterstpaul.com

dmanriquez@stpeterstpaul.com

Our Pastoral Clergy / Staff 987-9312

Fr. Henry Sseriiso Ext. 223
hsseriiso@stpeterstpaul.com

Fr. Ben Alforque Ext. 303
balforque@stpeterstpaul.com

Deacon Richard Ahumada Ext. 302
rahumada@stpeterstpaul.com

Deacon John Barna— john.w.barna1969@gmail.com

Deacon Louie Chanco—lchanco@sbdiocese.org

Deacon Nel Rabe — nrabe@sbdiocese.org

Our Parish Office Staff 987-9312

Business Manager	Karen Hein	Ext. 230
Parish Secretary/ Liturgy Assistant	Carolina Menendez	Ext. 221
Coordinator of Catechetical Ministries & Marriage Advocate	Aileen Gamalinda	Ext. 231
Catechetical Ministries Admin. Asst.	Irma Mc Gaughey	Ext. 232
Coordinator of Confirmation & Youth Ministries	Daniel Manriquez	Ext. 300
Youth & Young Adult Minister/ Life Teen Music Coordinator	Melissa Acosta	Ext. 301
YM Administrative Assistant	Suzy Metzgar	Ext. 225
Music Director	Audrey Donaldson	Ext. 227
Coordinator of Pastoral Care	Gloria Rivera	Ext. 242
Director of Adult Faith Formation	Jenny Campbell	Ext. 243
IT (Support Specialist)	Jason Cary	
jcary@stpeterstpaul.com		
Intern	Jonathan Garcia	Ext. 304

Parish School / Preschool through – 8th grade: 987-7908

Principal – Preschool Director	Kelly Burt	Ext. 235
Business Manager	Laura Onopa	Ext. 245
Administrative Assistant	Maria Trujillo	Ext. 234

Parish Mission Statement

We the people of St. Peter and St. Paul Parish, as members of the Roman Catholic Church, are a sacramental, worshipping community on a journey towards the fulfillment of Christ's Kingdom. We strive to provide a spiritual haven for all people without distinction. We are equally committed to the challenges of the gospel message. We accept its call to ongoing conversion, the use of our gifts for the benefit of our community, and loving service to one another.

February 6, 2022

CALL ME OUT!



SEM. JONATHAN GARCIA
OLL SEMINARIAN

In 2 Samuel 9, we find a story of a disabled man whose name is Meribbaal. He was born as a prince; he was the grandson of King Saul. His dad, Jonathan, and uncle were killed, leading to his grandpa's death. Meribbaal then became an orphan and grew up living in a town called Lodebar. Lodebar means "no pasture, no communication." The grandson of King Saul, who was in line for kingship, is now crippled in a foreign land. They would have killed him in those barbaric times so that Meribbaal would not revolt and claim his throne. I can imagine the fear one can live in knowing he can be killed so that he would not reclaim what belongs to him. One day, an employee from the palace shared with King David that someone still lives from King Saul's lineage, so King David began to look for Meribbaal.

Once the army found Meribbaal disabled, he was carried to King David. King David told him that he knew his father very well and promised him that he would always care for his family. King David then decides to give back Meribbaal all the lands and houses that belong to his grandpa. King David also said he would always be a guest at his table. I love this story because it talks about redemption and hope. The most difficult miracles in the life of Meribbaal followed him. His royal lineage was returned to him, his properties were returned to him, and his wealth was returned to him. What is shocking about this story is that he gets everything back, but he does not receive the healing of walking again.

Maybe today, you are living a miracle that at first glance is incomplete; perhaps today, the majority of us are praying for a miracle that has been seventy-five percent answered. There is still that percentage that worries us because it is still incomplete. If you had asked me, what would have been easier for God to give Meribbaal? I would say to heal his legs rather than to give him back his riches. There is a miracle greater than our physical healing; the greatest gift in the life of Meribbaal was restoring his identity and recognizing his royal blood. That is what is happening with us, God is always restoring our identity as royalty because we are his beloved children. We can always pray to receive all these material things so that we can feel better in our own lives, but there is still that emptiness. Instead, we should be praying to restore our identity so that we can feel empowered. In this story, King David mirrors Christ by restoring to Meribbaal his identity. So let us also believe that God will remind us of who we already are in his beloved son Jesus.

HEALING MASS

February 11, 2022

7:30 AM

ALL ARE WELCOME!



The “Epic” Story of the Catholic Church Church History from a Catholic Perspective!

In the next two sessions we'll see how in seeking the riches of the world and men's mounting desires for wealth and power, there brews a tempest that can shatter Christendom. It falls upon the papacy to hold back this rising storm, but alas, the hearts of popes are not invulnerable to these temptations either.

Wednesday Mornings 9 AM – 11 AM

Wednesday Evenings 7 PM – 9 PM

Sessions will be Zoomed until further notice

Upcoming topics

2/2: Weak Leaders & Schism - Part I

2/9: Weak Leaders & Schism - Part II

Feel free to contact Jenny Campbell at (909) 987-9312 ext. 250 or
jcampbell@stpeterstpaul.com

Zoom links through Flocknote. Sign up here:

<https://spspaltaloma.flocknote.com/>

February 6, 2022

FEBRUARY

Youth Ministry and Confirmation

Youth Groups:

EDGE

Middle School

Edge will be meeting on the following
Thursday evenings at 6:00 pm
February 3rd & 17th

LIFE TEEN

High School

Life Teen will be meeting on the following
Wednesday evenings at 6:00 pm
February 9th, 16th, & 23rd

Catechism:

Sacramental Prep.

Sacramental Preparation continues
on February 3rd & 17th
Thursdays: 5:30 pm



CONFIRMATION

Confirmation Continues

February 6th & 8th

February 13th & 15th

February 20th & 22nd

February 27th & March 1st

Sundays: 3:00 pm

Tuesdays: 6:00 pm

Young Adults:

Renewed

XLT in the Church - February 24th

Love thy Neighbor - February 19th

Contact us through instagram or contact Melissa for more information.
For all event details follow us on instagram @renewedspsp

Staff/Contact

(909) 987-9312

Melissa Acosta - ext. 301 - m.acosta@stpeterstpaul.com - Youth & Young Adult Minister
Daniel Manriquez - ext. 300 - dmanriquez@stpeterstpaul.com - Youth Confirmation Coordinator
Suzy Metzgar - ext. 225 - smetzgar@stpeterstpaul.com - Youth Ministry Admin. Assistant

Office Hours:

Mon-Wed 10am-5pm **Thurs-Sat** CLOSED **Sun** 1 pm - 5pm.

The Conversion of St. Paul—Mark Hart

How cold and hard the earth must have felt as his body was thrust down upon it! The ground itself may have been the only thing colder or harder than Saul's heart that day. How brilliant the light must have been and how blinding the vision! That temporary blindness would later offer him true vision for the rest of his earthly days.

The road was little more than a path of dirt covered with small jagged rocks and pebbles. It was far from a desirable place to lay your head, much less land on. How humbling it must have been for Saul, powerful Saul, to quickly go from being the hunter to the *hunted*. How ironic that he landed upon the earth when God humbled him, for both *ground* and *humility* share the same root word in Latin (a language Saul certainly knew).

The dirt was caked upon his face. His vision blurred, but his hearing must have sharpened. Saul's companions stood speechless, but Christ did not.

In a flash, everything Saul knew, everything he had learned during his years of Rabbinical study, was rendered almost irrelevant. In one instant, he went from being certain of his righteousness and superiority among God's children to staring God in the face and going blind. The revelation was not only one of God's identity or Saul's shortsightedness; Saul's *self-righteousness* was revealed.

"Why are you persecuting me?" asked his new lord, the Lord, Jesus Christ.

How painful these words must have been to Saul. How many bloodstained memories must have rushed back to Saul's subconsciousness. No doubt in his blindness he recalled the faces of those he had hunted down and persecuted—faces like Stephen's. How gruesome the images, how deep the pain, and how humbling the guilt overflowing in his soul as he realized he had helped kill his own brothers and sisters, sons and daughters of his God and Father.

Those he had helped condemn, those he had called "apostates" he would now call brothers.

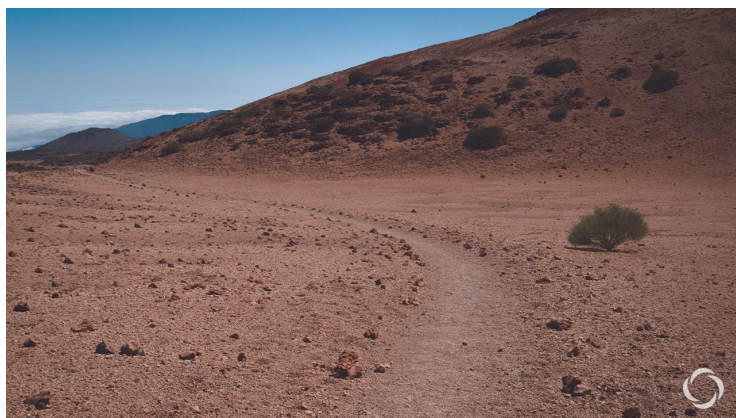
Can you relate to Saul at all? Answer the following questions, and record your answers in a journal for further reflection.

- Do you look at your sins as not only greiving (or hurting) other people (your brothers and sisters), but actions that grieve Jesus himself? Think of an example.
- How would you describe your experience or vision of God? Is it as intimate or personal as Saul's?
- Do you feel like God calls you by name, and even knows your name?
- Have you been feeling that God doesn't notice you or seem to care about what you do? If so, why?
- Is your vision of God one of an absent Father who is far from active in your life, or is it one of a loving, ever-present Father?

If some of these questions strike a nerve in you (like they do in me), then perhaps your vision of God needs to change—just like Saul's did.

The God Saul encountered that day was different than the God he had come to know on his own. When Saul was humbled, he was startled; when he was blinded, he began to truly see. That's what grace does—it gives us the eyes of faith.

Saul was about to undergo the greatest change in his life. After encountering Christ face-to-face in such a profound way, everything about Saul would change — starting with his name.



February 6, 2022

For a synodal Church

communion | participation | mission

The entire Catholic Church is called to participate in the upcoming Synod of Bishops! This Synod is entitled:
“For a Synodal Church: Communion, Participation, and Mission.”

Pope Francis has called the entire People of God to journey together! This Synod is not just another meeting with oral presentations and written reports. This Synod is a process of journeying together by listening, dialoguing, praying, discerning, and making decisions together for the purpose of proclaiming the Gospel of Jesus Christ.

Pope Francis is asking each local diocese to gather - clergy, religious and laity together- to listen to each other's joys and hopes, and griefs and anxieties (c.f. Gaudium et Spes no. 1). The “goal” of this journeying together is not to create a new vision or pastoral plan with objectives. Rather, the goal of our journeying together is to be present with one another, to listen and learn with each other, and to grow closer to the Lord and His Church.



Parish Listening Sessions

February 5th @ 9am

Location: Parish Hall

Service & Support Ministries

Prayer Groups

Organizations/Clubs

Hospitality will be provided, please RSVP with your ministry leader

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