

COME, YOU WHO ARE BLESSSED BY MY FATHER.

*Inherit the kingdom prepared for you
from the foundation of the world.*

*Whatever you did for one of
these least ones, you did for me.*

Matthew 25:34, 40



OUR LORD JESUS CHRIST, KING OF THE UNIVERSE

November 22, 2020

THE SERVANT KING

As we celebrate the solemnity of Our Lord Jesus Christ, King of the Universe, many of the traditional hymns and images for the day are joyful and triumphal. For some, these connotations may be perceived as negative. In these days when there are strong divisions within the Church, and when some government leaders are so far away from the people, we need to hear all of today's scriptures, and draw a bigger, fuller picture of Christ as servant king. In Ezekiel, we see God as both the tender, loving shepherd and the one who will judge at the Second Coming. This ties in with Matthew's Gospel and separation of sheep and goats and "whatsoever you do." We pray Psalm 23 with great familiarity and hope. First Corinthians carefully explains to us the order in which all will happen. This is not an evil dictatorship, or a power-hungry leader, but the culmination of a plan that was carefully laid out in love.

OLD IDEA, RECENT ADDITION

Perhaps it is important to remember that while the image of Christ as King has been known throughout Christianity, this feast was founded in 1925 as a reaction and a response to growing secularism, communism, and atheism that were becoming prevalent after World War I. If we pull back the lens even further, we will remember that throughout history there has seldom been a peaceful time in the Christian world. The Holy Land itself has frequently been a battle ground. There have been schisms and divisions in the history of the church itself, and every church council was convened to try to correct some mistaken notion, world event, or church heresy. Nor has church leadership always had clean hands, and there have been wars, genocides, and insurrections "in the name of Christ." Today, when more and more people are leaving organized religion altogether, and people identify themselves as "spiritual but not religious" or "nones," the need for Christ as leader and ruler and guide is more pressing than ever.

INHERIT THE KINGDOM

The world in which we live is complex. We are a diverse, global society and there are many issues and opinions ranging from climate change to politics to creed. Sometimes we try and sort it all out, and it is hard to know who and what to believe. One can find multiple takes on the same news story, and social media can easily sway us. Yet when we focus on the Gospel story, it seems very simple indeed. We do not have to know it all or figure it all out. We are not the one on the throne during the Last Judgment. When God starts separating the sheep from the goats, the formula is a simple rule of thumb. "When did you see Christ in others? When did you respond accordingly?" It does not ask if you are Catholic or even Christian; whether you had a police record or an incurable disease; whether you had a PhD or a fifth-grade education, or what languages you spoke. The call is to remember that "Whatsoever you did to the least you did for me." And then there will be the invitation, "Come you who are blessed. Inherit the kingdom prepared for you from the foundation of the world."

TODAY'S READINGS

Ezekiel 34:11–12, 15–17
Psalm 23:1–2, 2–3, 5–6
1 Corinthians 15:20–26, 28
Matthew 25:31–46

NUESTRO SEÑOR JESUCRISTO, REY DEL UNIVERSO

22 de noviembre de 2020

**VENGAN, BENDITOS
DE MI PADRE;**
*tomen posesión del Reino preparado
para ustedes desde la creación del mundo.
Cuando lo hicieron con el más insignificante
de mis hermanos, conmigo lo hicieron.*

Mateo 25:34, 40



EL REY SIervo

Al celebrar la solemnidad de Nuestro Señor Jesucristo, Rey del Universo, muchos de los himnos e imágenes tradicionales del día son gozosos y triunfales. Para algunos, estas connotaciones pueden ser percibidas como negativas. En estos días en que hay fuertes divisiones dentro de la Iglesia, y cuando algunos líderes gubernamentales están tan lejos del pueblo, necesitamos escuchar todas las Escrituras de hoy y dibujar una imagen más grande y completa de Cristo como rey siervo. En Ezequiel, vemos a Dios como el pastor tierno y amoroso y el que juzgará en la Segunda Venida. Esto se relaciona con el Evangelio de Mateo y la separación de ovejas y cabras y “lo que sea que hagas”. Oramos el Salmo 23 con gran familiaridad y esperanza. Primero Corintios nos explica cuidadosamente el orden en que todo sucederá. Esto no es una dictadura malvada, o un líder hambriento de poder, sino la culminación de un plan que fue cuidadosamente establecido en el amor.

VIEJA IDEA, NUEVA AÑADIDURA

Tal vez sea importante recordar que, si bien la imagen de Cristo como Rey ha sido conocida en toda la cristiandad, su fiesta fue establecida en 1925 como una reacción y una respuesta al creciente secularismo, comunismo y ateísmo que después de la Primera Guerra Mundial se estaban cada vez más extendiéndose. Si retrocediéramos aun más en el tiempo, recordaría mos que a lo largo de la historia rara vez ha habido un tiempo de paz en el mundo cristiano. La misma Tierra Santa ha sido frecuentemente un campo de batalla. La misma historia de la Iglesia tiene cismas y divisiones; y cada concilio de la Iglesia fue convocado para tratar de corregir alguna noción equivocada, evento mundial o herejías de la Iglesia. Tampoco los líderes de la Iglesia siempre han tenido las manos limpias, y ha habido guerras, genocidios e insurrecciones “en el nombre de Cristo”. Hoy, cuando más y más personas abandonan a una Iglesia organizada, y se identifican como “personas espirituales, pero no religiosas”, la necesidad de Cristo como líder y guía es más apremiante que nunca.

HEREDAR EL REINO

El mundo en el que vivimos es complejo. Somos una sociedad diversa y global en donde hay muchos asuntos y opiniones que van desde el cambio climático hasta la política y la religión. A veces tratamos de resolver todo, y es difícil saber qué y a quién creer. Uno puede encontrar múltiples perspectivas de la misma noticia y las redes sociales pueden fácilmente influenciarnos. Sin embargo, cuando nos centramos en la historia del Evangelio, parece muy simple. No tenemos que saberlo o averiguarlo todo. No somos nosotros los que estaremos en el trono en el día del Juicio Final. Cuando Dios empiece a separar las ovejas de las cabras, la formula es una simple regla de oro. “¿Cuándo viste a Cristo en los demás? ¿Cuándo respondiste como corresponde?” No preguntará si eres católico o incluso si eres cristiano; si tienes antecedentes penales o una enfermedad terminal; si tienes un doctorado o una educación hasta quinto grado; o qué idiomas hablas. La llamada es para recordar que “todo lo que hiciste con el más insignificante, conmigo lo hicieron”. Y luego estará la invitación: “ven gan benditos de mi Padre; tomen posesión del Reino preparado para ustedes desde la creación del mundo”.

LECTURAS DE HOY

Ezequiel 34:11–12, 15–17
Salmo 23 (22):1–2, 2–3, 5–6
1 Corintios 15:20–26, 28
Mateo 25:31–46

**REV. HENRY SSERIISO
PASTOR**

**REV. JUAN SANDOVAL
PAROCHIAL VICAR**

**DEACON
JOHN BARNA**

**DEACON
ROBERT BEIDLE**

Our Pastoral Clergy / Staff 987-9312

Fr. Henry Sseriiso Ext. 223
hsseriiso@stpeterstpaul.com

Fr. Juan Sandoval Ext. 304
jsandoval@stpeterstpaul.com

Deacon John Barna
john.w.barna1969@gmail.com
Deacon Bob Beidle
bob.beidle@gmail.com

Saint Peter and Saint Paul Roman Catholic Church
9135 Banyan Street, Alta Loma, Ca 91737
909-987-9312 FAX 909-980-9404

Faith Formation for Children (Grades 1-5)
Baptism (909) 980-9423

School (Preschool - Grade 8)
(909) 987-7908

During hours the office is closed, call
909-477-3362 for Emergencies.

<http://www.stpeterstpaul.com>
<https://app.flocknote.com/spspaltaloma>
www.facebook.com/spspaltaloma

Regular Parish Office Hours (909) 987-9312

Monday - Thursday

9:30 am - 2:30 pm

Friday Closed

Children's Faith Formation & Baptism (909) 980-9423

Office Hours: Tuesday thru Thursday 9:00 am to 3:00 pm
Or by appointment
CLOSED Fridays

Youth Ministry

Mon-Tuesday: 8:30 am - 2:30 pm/

Wed and Thurs: by phone only

9:00 am - 2:00 pm **Fri - Sun Closed**

***Please contact us through email so we
may assist you as soon as possible**

mkelley-paroski@stpeterstpaul.com
dmanriquez@stpeterstpaul.com

**Pray for the dead
and
Fight to the end for the living**

Our Parish Office Staff 987-9312

Business Manager	Karen Hein	Ext. 230
IT (Support Specialist)	Jason Cary	
	jcarly@stpeterstpaul.com	
Office Secretary/ Liturgy Adm Assistant	Carolina Menendez	Ext. 221
Life Teen Music Coordinator	Melissa Acosta	Ext. 227
Matrimonial Sacraments	Aileen Gamalinda	Ext. 231
Music Director	Audrey Donaldson	Ext. 227
Pastoral Care	Debby Leonardo	Ext.
	Gloria Rivera	Ext. 222
Parish Admin. Assistant /Bulletin	Alex Zarate	Ext. 242

Kindness is the Language

Which

THE DEAF CAN HEAR AND THE BLIND CAN SEE

Parish School / Preschool through – 8th grade: 987-7908

Principal – Preschool Director	Kelly Burt	Ext. 235
Business Manager	Laura Onopa	Ext. 245
Administrative Assistant	Maria Trujillo	Ext. 234

Parish Mission Statement

We the people of St. Peter and St. Paul Parish, as members of the Roman Catholic Church, are a sacramental, worshiping community on a journey towards the fulfillment of Christ's Kingdom. We strive to provide a spiritual haven for all people without distinction. We are equally committed to the challenges of the gospel message. We accept its call to ongoing conversion, the use of our gifts for the benefit of our community, and loving service to one another.

Our Parish Financial Corner

Update

Sunday 11-15-2020:

Envelopes/checks:	\$ 10,777.00
Plate:	790.00
Online Giving 11-15-2020:	\$ 10,038.00
Total for 11-15-2020:	\$ 21,605.00
JPII Debt Envelopes/checks:	\$ 830.00
JPII Debt online 11-15-2020:	1,266.00
Total JPII 11-15-2020:	\$ 2,096.00
Total Misc. Income:	\$ 2,841.00

JPII
Parish Debt Elimination Campaign

October payment: \$ 19,257.00

Balance on Debt: \$133,361.72



The Prayer of St. Francis

*Lord, make me an instrument of your peace,
Where there is hatred, let me sow love;
Where there is injury, pardon;
Where there is doubt, faith;
Where there is despair, hope;
Where there is darkness, light;
Where there is sadness, joy;*

*O Divine Master,
Grant that I may not so much seek
To be consoled as to console;
To be understood as to understand;
To be loved as to love.*

*For it is in giving that we receive;
It is in pardoning that we are pardoned;
And it is in dying that we are born to eternal life.*

Amen

Dear Parishioners,

For your convenience we have provided several ways you can send us your offering.

- Safely drop off in the office between the hours 9 am to 2:30 pm Mon-Thurs.
- Drop in the mail slot in the Serra Building which is checked daily
- Mail in to St. Peter & St. Paul, 9135 Banyan St. Alta Loma, 91737
- Online giving via our website stpeterstpaul.com
- Through your bank

Thank you for your continued support of our parish and we all pray that we will be back together in our pews very soon. May God bless you and keep you and your families safe.

In Christ's Service

Father Henry



Diocesan Development Fund

Diocese Goal: \$99,975.00

Pledges Made: \$140,526.00

Gifts Received: **\$121,145.20**

Donors: 465

Percent of Goal: 121.18 %

As of: Nov 16, 2020 10:38PM

We are so excited to share that we have met our DDF goal so every dollar given now comes directly back to our parish! May God bless you for your continued generosity!



Susan Vogt—Author, Speaker, Coach
Helping couples & families foster their deepest beliefs.

Marriage Moments & Parenting Pointers



Nov. 22 is the feast of Christ the King. What does it mean to be a King (or Queen)? According to the Gospel it means to feed the hungry & thirsty, welcome the stranger, clothe the naked, care for the ill and imprisoned. (Mt: 25). Discuss with your beloved how you can do one of these this week. Yes, feed your kids, plus what else?

Heaven on Earth ... Friday's from 6 pm to 7 pm



Divine Mercy in My Soul from the Diary of Saint Faustina Kowalska

Another time the confessor said to me, "Comport yourself before God like the widow in the Gospel; although the coin she dropped into the box was a little value, it counted far more before God than all the big offering of others." (55)

Saturday, November 14

7:30 AM John Burri - Happy Birthday
†Lucy & Anthony Costello
†Pascual Florentino

Sunday, November 15

7:30 AM †Efren Angeles
†Rafael Contreras
†John Angeles
9:00 AM Bryan Warden - Happy Birthday
†Justine Caleb Callagan
†Vicky Calm Russo
11:00 AM †Joseph W. Messing
†Leona Blow
†Joseph Gaglio
1:00 PM
5:00 PM People of the Parish
Jacob Rivas - Happy Birthday

Monday, November 16

7:30 AM †Julia Fernandez
†Leonora Salamanca

Tuesday, November 17

7:30 AM †Eleanor Gallogly
Hazel Munoz - For Healing
†Carlos Zaldaña

Wednesday, November 18

7:30 AM †Jaime & †Angelina Rodriguez
†Arnulfo Roman
†Norie Galinato

Thursday, November 19

7:30 AM †Rutila Castro
Yaretti Villazana - Happy Birthday

Friday, November 20

7:30 PM Benigno Malapaz - Happy Birthday
†Marcos Rodriguez

Saturday, November 21

4:00 PM People of the Parish

Sunday, November 22

7:30 AM Dominic Chan - Happy Birthday
†Jinky Inocencio Roberto
9:00 AM Christina Warden - Happy Birthday
†Antonietta & †Carmelo Consiglio
†Carlos Lucas Sanchez
11:00 AM †Rita Donchipehak
†Deogracias Fontanilla
1:00 PM †Luis J. Lastres
†Leonor Fernandez
4:00 PM †Ariel Gieseman
†Daniel Collins



"We are to speak, shout out against injustice, with confidence and without fear. We proclaim the principles of the Church, the reign of love, without forgetting that it is also a reign of justice."

- Blessed Miguel Pro, S.J.
November 23

Please visit my blog www.priestmbp.com

To stay connected with you, the People of God. May God help you to find whichever is lost in your life. I just found some words and sentences instead of that missing back pack.

THE PRIEST OF THE MISSING BACK PACK

"I DID NOT FIND MY BACK PACK, BUT I FOUND MANY REASONS TO WRITE ABOUT THE LORD."



St. Vincent de Paul's Corner

Thanksgiving Non-Food collection

"Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me."

Matthew 25: 31-46



Due to Covid-19 the Diocese will not allow us to use our hall to store, sort or distribute food this year.

We have discussed several options to provide food for those that are already calling our Helpline and registering for our meals. We have decided that we will give Grocery Gift Cards directly to those recipients.

To accommodate those in need, this year we are grateful for donations of Cash, check, or a gift card with a SVDP designation on your envelope. (Checks made payable to SVDP). They can be donated at the masses or dropped off at the church office to be given directly to SVDP.

Questions: Scott: sandnsky8@gmail.com or Sherry Busiabaer@outlook.com

INHERIT THE KINGDOM



We do not have to know it all or figure it all out. We are not the one on the throne during the last judgment. When God starts separating the sheep from the goats. The formula is a simple rule of thumb. "When did you see Christ in others? When did you respond accordingly? It does not ask if you are Catholic or even Christian; whether you had a police record or an incurable disease; whether you had a PhD or a fifth grade education, or what language you spoke. The call is to remember that. "Whatsoever you did to the least you did for me. And then there will be the invitation, Come you who are blessed, inherit the kingdom prepared.



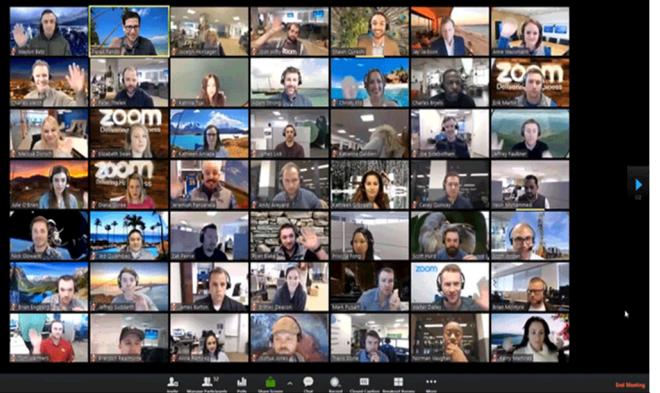
The Military Ministry at St Peter St Paul is currently seeking parishioners with family members serving in the military.

Military Ministry Request

The Military Ministry at St. Peter & St. Paul is seeking anyone interested in being part of our team, which will be made up of parishioners who have family members actively serving in the military. As well as, those who have a love for our military and are dedicated to keeping those who have served in our prayers. Activities of this ministry will consist of mailing care packages to military family members of our parishioners, support for families that have a loved one serving in active duty, coordinating with past and present military families for parish events, organizing special Masses and events for the Military holidays and celebrations. If you are interested in being involved in this ministry, please contact: Jonathan & Lynde Peralta (Jonathan @ 951-285-0270, Lynde @909-938-3243)

Military Prayer List Please pray for those serving our country

(PFC) Jacob Beaty (AMN) Jacob Beckham (MC) Hadji Cabangcalan (MSG) Carlos Carrasco (LTC) Jeffry Combalecer (PFC) Candace Cordero (SGT) Christian Cortez (SGT) Kurt Rehnburg (SMCCA) Raymund Alvaran (E3) Alexander Jimenez (PFC) Jacob Rivas	(PFC) Christian Lopez (SSG) Kamrin Pavlos (PO) Matthew Peralta (MSG) Victor Sanez (SSG) Jordan Stone (Specialist) Nathan Taylor (Sgt) Riley Villapando (SR) Nicole Woodall (USMC) Joseph Luzzini Daniel Duarte III
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St. Joseph Covenant Keepers

Saturday @ 7:30-9:00 am

Contact: Chuck Denise. cfdinise@gmail.com

Adult Bible Study

Wednesday @ 9-10:30 am and 7-8:30 pm

Contact: Jenny Campbell. jcampbell@stpeterstpaul.com

Boy Scout Troop

Monday @ 6:55 pm

Contact: Marc Cobb. Marccobb@verizon.net

*Note: Knights of Columbus meetings are for members only Contact Marc Cobb

Catholic Daughters- Our Lady of Fatima Court #1387

3rd Monday @ 7 pm with rosary at 6:30 pm

Contact: Yvette Weilacker. yweilacker@gmail.com

Hispanic Community

Daily rosary in Spanish

Friday June 5 at 7pm

Contact: Mercedes Aschenbrenner. mercedesasch@icloud.com

St. Vincent de Paul Member Meeting

Wednesday @ 7:00 pm

Contact: Scott Schwartz. sandnsky8@gmail.com

Prayer Shawl Ministry

Monday @ 10:30-12:00

Contact: Mary Jo Kunkel. mjkunkel55@gmail.com

ACTS

Women - 2nd Wednesday of the month @ 7:00 pm

Men - 3rd Thursday of the month @ 7:00 pm

Contact: Tiffany Wulkopf. tiffanywulkopf@gmail.com or 909-565-3348

Virtual pre-baptism classes

Once a month beginning June

Contact: Aileen Gamalinda for more information. agamalinda@stpeterstpaul.com

RCIA

Contact: Jenny Campbell. Tuesday @ 7-9 pm jcampbell@stpeterstpaul.com

Tagalog

Ezekiel 34:15-17

Ako mismo ang magpapastol sa kanila at hahanap ng kanilang pahingahan. Hahanapin ko ang nawawala, ibabalik ang nalalayo, hihilutin ang nupilay, palalakasin ang mahihina, ngunit pupuksain [a] ko ang mga malulusog at malalakas. Ibibigay ko sa kanila ang katarungan. “Sa inyo, aking kawan, ito ang sinasabi ng inyong Diyos na Panginoon: Ako ang magiging hukom ninyo. Hahatulan ko kayo at ibubukod ang mga tupa sa mga kambing.

I myself will pasture my sheep; I myself will give them rest, says the Lord GOD. The lost I will seek out, the strayed I will bring back, the injured I will bind up, the sick I will heal, but the sleek and the strong I will destroy, shepherding them rightly. As for you, my sheep, says the Lord GOD, I will judge between one sheep and another, between rams and goats.



Black Catholic History Month: Six African American men and women on the road to Sainthood

By David Okonkwo

November is a special month for Catholics of African descent as they celebrate with the Church the joys and sorrows of being black and Catholic. The history of African descent people to the Church of Jesus Christ is a history of force. The forcing of Simon of Cyrene to help Jesus carry the cross. Then Simon empathized and then he loved. It is the curiosity search and the spirit of Ethiopian eunuch that led to his baptism. It is a history like no other. But look where we are today.

Slaves were forced to attend the church of their masters and so they stayed and helped to build it, irrespective of the treatments they received. They came and believed in one true Catholic church. But even before then, the Spaniards as they came, converting the Native Americans, came with free black people. History tells us that we have been here from the beginning of this country's church and have also been here from the beginning with our Lord Jesus the Christ. And so, as we celebrate this year's November, I would like to mention the six African American men and women on the road to sainthood.



Pierre Toussaint Venerable Pierre Toussaint, a high-end hairdresser. When his owner was about to die, she wished him released after her death. He used his money to buy back lots of black people from slavery and give them their freedom.



Henriette Delille Venerable Henriette Delille - from a rich family but fought for blacks and Indians with her inheritance and started a congregation that fought with her and accepted black women into her convent.



Fr. Augustus Tolton The Venerable Father Augustus Tolton - recognized as the first black priest in the U.S. because the Healys passed as white and hid their race. Fr. Tolton was born into slavery, suffered immensely on his journey to priesthood and suffered even more as a priest, dying very young in his priesthood.



Julia Greeley Servant of God Julia Greeley, who practically lived on the street. She used all her money as a house cleaner/cook to care for those who lived on the street. She gave her life that those on the street might have a better life.



Mother Mary Lange Servant of God Mother Mary Lange, a freewoman who dedicated her life by risking it to teach children in hidden rooms on the church grounds in Baltimore, keeping her safe. She later founded the Oblate Sisters.



Sr. Thea Bowman And here Servant of God Sister Thea Bowman - a Franciscan Sister of Perpetual Adoration. She was a shooting star, an evangelizer of her own people, she evangelized the world. When she was asked what it means to be black and Catholic, she answered that one comes to church "fully functioning" meaning that she comes to church ready. She said "I bring myself, my black self, all that I am, all that I have, all that I hope to become, I bring my whole history, my traditions, my experience, my culture, my African American song and dance and gesture and movement and teaching and preaching and healing and responsibility as gift to the church."

And that is what people of African descent bring to the church, their uniqueness.

**Like St. Pope John Paul II said that Africans are called to bring into the Church
their uniqueness, their gift of blackness.**



Pope Francis: The poor are at the heart of the Gospel

Vatican City, Nov 15, 2020 / 04:35 am MT ([CNA](#)).- Pope Francis said that the needy are at the heart of the Gospel as he celebrated a Mass marking World Day of the Poor Sunday. In his [homily](#) in St. Peter's Basilica Nov. 15, the pope urged Catholics to take risks to help the millions of people worldwide who live below the poverty line. "Do not forget: the poor are at the center of the Gospel; the Gospel cannot be understood without the poor," he said, adding: "**The poor guarantee us an eternal income and even now they help us become rich in love.** For the

worst kind of poverty needing to be combatted is our poverty of love." Pope Francis celebrated the Mass at the Altar of the Chair in St. Peter's Basilica on the fourth annual observance of the World Day of the Poor, which falls on the 33rd Sunday in Ordinary Time. Along with volunteers and benefactors, around 100 people were present in the basilica, symbolically representing the world's poor. The congregation sat spaced out wearing face masks. Some wore yellow vests bearing the World Day of the Poor logo. Coronavirus restrictions forced the Vatican to [scale down](#) this year's commemoration of the World Day of the Poor. The pope could not host a lunch for poor inhabitants of Rome after Mass as he had in previous years. The Vatican was also unable to provide a "field hospital" for the poor in St. Peter's Square as it had in the past, though it is providing free coronavirus tests in the clinic under the colonnade of St. Peter's. In his homily, the pope reflected on this Sunday's Gospel reading, Matthew 25:14-30, known as the Parable of the Talents, in which a master entrusts talents to his servants. The pope explained that one talent was equivalent to the income from 20 years' work. The pope said that at the center of the parable was the question of service. "**In the Gospel,**" he noted, "**good servants are those who take risks.** They are not fearful and overcautious, they do not cling to what they possess, but put it to good use. For if goodness is not invested, it is lost, and the grandeur of our lives is not measured by how much we save but by the fruit we bear." **He continued:** "**It is sad when Christians play a defensive game, content only to observe rules and obey commandments.**" The pope said that this risk-averse attitude was summed up in the figure of the lazy servant, who failed to invest his talent. "**The master actually calls him 'wicked.'** And yet he did nothing wrong! But he did nothing good either. He preferred to sin by omission rather than to risk making a mistake," he said. The pope added: "The Lord asks us instead to be generous, to conquer fear with the courage of love, to overcome the passivity that becomes complicity. Today, in these times of uncertainty and instability, let us not waste our lives thinking only of ourselves, or deluding ourselves into thinking: 'peace and security!' (1 Thessalonians 5:3)." Francis said that at the end of our lives success, power and money will be revealed as illusions, while love will be shown to be true riches. "If we do not want to live life poorly, let us ask for the grace to see Jesus in the poor, to serve Jesus in the poor," he said. At the end of his homily, the pope paid tribute to Fr. Roberto Malgesini, who was [stabbed to death](#) in Como, Italy, Sept. 15. The 51-year-old priest was known for his [devotion](#) to the homeless and migrants. "I would like to thank all those faithful servants of God who quietly live in this way. I think, for example, of Fr. Roberto Malgesini. **This priest was not interested in theories; he simply saw Jesus in the poor and found meaning in life in serving them.** He dried their tears with his gentleness, in the name of God who consoles," he said. "The beginning of his day was prayer, to receive God's gifts; the center of his day was charity, to make the love he had received bear fruit; the end was his clear witness to the Gospel. This man realized that he had to stretch out his hand to all those poor people he met daily, for he saw Jesus in each of them." "**Let us ask for the grace to be Christians not in word, but in deed.** To bear fruit, as Jesus desires. So be it." In June, the World Bank estimated that the pandemic will push 100 million people into [extreme poverty](#) this year, increasing global poverty rates for the first time in decades. **More than 200 million people are believed to have lost their jobs as a result of the pandemic.** In his [message](#) for the 2020 World Day of the Poor, the pope said: "This pandemic arrived suddenly and caught us unprepared, sparking a powerful sense of bewilderment and helplessness. This has made us all the more aware of the presence of the poor in our midst and their need for help." Pope Francis established the World Day of the Poor in the [apostolic letter](#) "Misericordia et misera," published Nov. 20, 2016, at the end of the Extraordinary Jubilee of Mercy. He decreed that it should be celebrated on the 33rd Sunday of Ordinary Time, in preparation for the [Solemnity of our Lord Jesus Christ, King of the Universe](#), "**who identified with the little ones and the poor and who will judge us on our works of mercy.**" "It would be a day to help communities and each of the baptized to reflect on how poverty is at the very heart of the Gospel and that, as long as Lazarus lies at the door of our homes, there can be no justice or social peace," he wrote. "**This Day will also represent a genuine form of new evangelization which can renew the face of the Church as She perseveres in her perennial activity of pastoral conversion and witness to mercy.**"

ST. PETER & ST. PAUL CATHOLIC SCHOOL ■ WHERE FAITH MEETS ACADEMIC EXCELLENCE!

NOVEMBER/DECEMBER

- 23-27: THANKSGIVING BREAK / NO SCHOOL**
24: HAPPY THANKSGIVING
29: FIRST SUNDAY OF ADVENT
30-4: PARENT-TEACHER CONFERENCES (SEE BAND FOR DETAILS)
4: TENTATIVE - WREATH ORDER PICKUP
 (PLEASE CONTACT THE OFFICE TO CONFIRM DELIVERY)



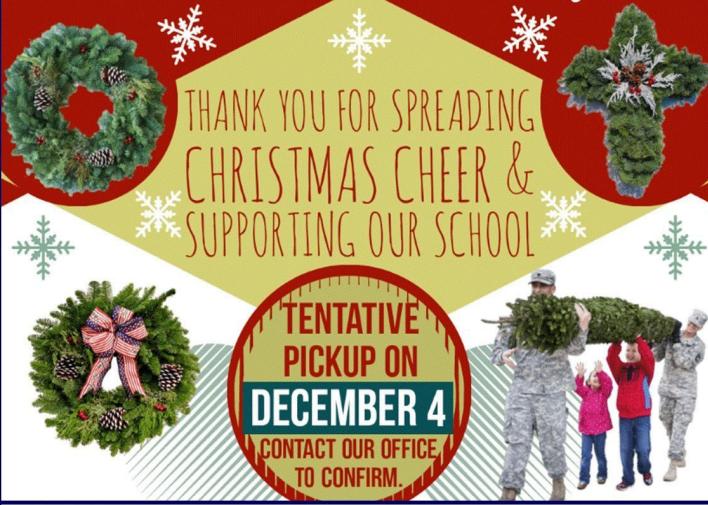
Give thanks

to the Lord, for
He is good; His love
endures forever.

Psalm 107:1



Christmas Wreaths Arriving Soon!



Preschool is learning on campus ♦ Kindergarten-8th Grade are distance learning with Catholic Online Synchronous Learning (COSL)

The health, safety, and well-being of all members of our SPSP family remain our top priority in providing a safe learning environment for the 20-21 school year. We have been working closely with the San Bernardino Office of Catholic Schools (OCS), awaiting our return to on-campus learning.

We are confident our school community is ready and capable of transitioning fluidly between distance learning and in-person instruction. We thank our SPSP families and community for their continued support during the frequent changes of the COVID-19 directives. Contact our office for more information.

Smaller Class Sizes

- Preschool Classes = 12
- Average Grade School Classes = 16:1

Co-curricular Subjects:

- Computers, Music, Art, Spanish, and Sparks®
- Physical Education
- School Library & RC Book Mobile

WCEA/WASC Accredited

- Diocesan & CA Common Core Standards
- Credentialed Teachers
- Weekly School Mass

Accelerated Reader & Math

- ICSL Sports Program
- Before & after school care 7 a.m.—6 p.m.
- Catered hot lunch program

Renovated classrooms

- New S.T.E.A.M. Lab
- 100 Mile Club®
- AHA Kids Heart Challenge
- Community Service and Outreach

FAITH IN OUR FUTURE! #SPSPSAINTS

Gift Cards!

This holiday season, give the gift that spreads joy long after it's been unwrapped. You will find the perfect gift for everyone on your list. Invite friends & family to buy some gift cards too.



Visit or contact our office for information.

*All gift card purchases support our school.



FIRST SUNDAY OF Advent

Grant your faithful, we pray, almighty God, the resolve to run forth to meet your Christ with righteous deeds at his coming, so that, gathered at his right hand, they may be worthy

to possess the heavenly Kingdom. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

ADMINISTRATION



Kelly Burt—Principal

Joann Losciale—Preschool Director

Laura Onopa—Business Manager

Maria Trujillo—Administrative Assistant

November

Youth Ministry and Confirmation

Ministries offered by the Youth Office:

Youth Groups:



Middle School

6 th Grade: Every 3rd Monday
of the month

7th & 8th Grade: Every 4th Monday
of the month

For more information please contact Maggie



High School

Every 2nd and 4th Wednesday
of the month

Catechism:

Sacramental Prep.

Every other Thursday for all
middle school and high school
students who are preparing to
receive their First Communion



Every Sunday or Tuesday
Last session for 1st term is
November 15/17

For more information please contact Daniel

Young Adults:

RENEWED

Join us for our Young Adult Nights
Please contact Maggie for more information.

Staff/Hours

Maggie Kelledy-Paroski - mkelley-paroski@stpeterstpaul.com
Daniel Manriquez - Youth Confirmation Coordinator - dmanriquez@stpeterstpaul.com
Suzy Metzgar - Youth Ministry Admin. Assistant

Office Hours:

Please contact us through email so we may assist you as soon as possible.

Catching Fire, Becoming Flame

a Guide for Spiritual Transformation



An Advent Weekly Retreat

Wednesday

Dec. 2, 9, 16

Choose Zoom Time

9 - 11 AM or 7 - 9 PM

Zoom codes will be sent out on *Flocknote*;
sign-up through our parish website

Contact **Jenny Campbell** for more
information

jcampbell@stpeterstpaul.com

Suggested Reading: *Catching Fire, Becoming Flame*
by Albert Haase, OFM



**THANK YOU TO ALL WHO PRAY AND FAST TO
PROTECT THE UNBORN**



CONTINUE CELEBRATING THE GOSPEL OF LIFE

Join the work of Respect Life Ministry

Andrea and Brad Giles

andyjessen@yahoo.com



2020 Upland Fall Campaign Results

Dear fellow prayer warriors,

I have to tell you what an amazing job you're doing and how God is answering your prayers. I do pro-life ministry online throughout the year and since the beginning of these Upland 40 Days for Life prayer vigils, I have consistently seen an increase in ministry effectiveness. Every time you are out there praying the difference is striking. Usually over several months I'm blessed to see one or two women choose life for their babies, but this past campaign we saw no less than 7 mothers change their minds from abortion to life in just 40 days. I am amazed and credit it to God's Grace and your prayers.

There is no more eloquent testimony to God's grace and mercy than the words of these mothers:

1. [...] he (the father) will love our daughter regardless and will be there if we decide to keep her, which I've already decided today to keep her and I plan on talking to him about it later [...] Thank you so so so much for your kind words and advice, I really appreciate it.
(This mom's baby girl is 14 weeks gestation.)
2. Thank you so much for your words- I have decided to keep the baby.
3. We are keeping the child and are both pretty excited to tackle this together ❤️❤️ Thank you so much! You were a huge reason I gained the confidence to say anything to him about it. I'm so very glad you messaged me yesterday! ❤️❤️
4. I hear you so loud and clear. The DMs (direct messages on social media) I am getting are so encouraging and are pointing out a trait in myself that I always knew was there - I always put others first and let myself take the brunt of the hurt. I have been dreaming of this for years.
5. i feel like the universe knew I needed you to reach out like this. I'm in a creative field also-- voiceover and creative direction--so it's nice to hear from someone who is in a similar field.
6. i haven't really been going to church as often as i used to, i'm gonna try to go more and pray for my baby :)
(This 16 years old's parents we're trying to pressure her to abort, but she kept her baby and got the support she needed from family and the pro-life group online.)

Dr. Danielle R. Nahas

"I do not pray for success, I ask for faithfulness."

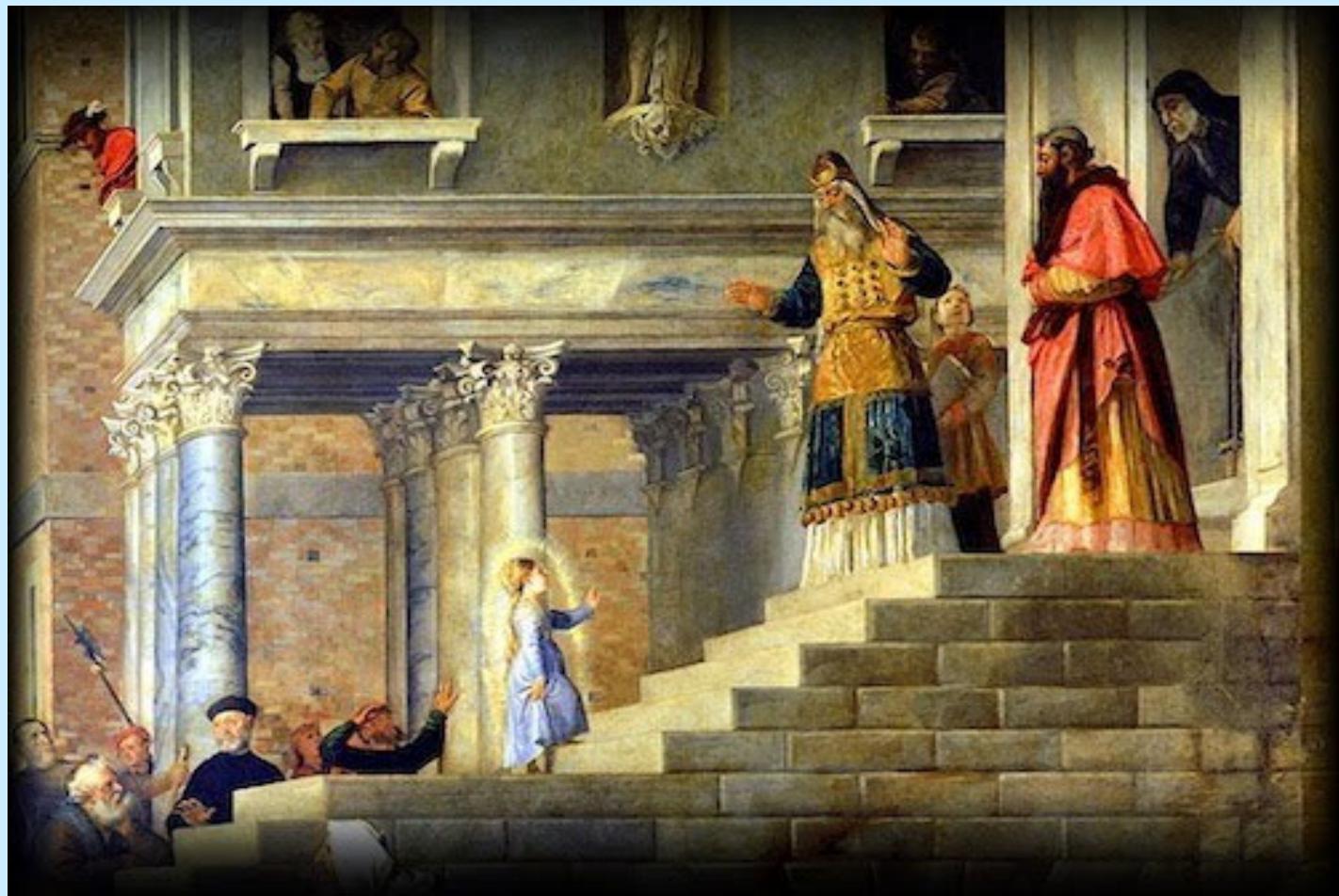
St. Teresa of Calcutta

The Presentation of the Blessed Virgin Mary

November 21

When Mary was asked to be the mother of the Savior, she was completely free to accept or reject the offer. Her response, "Let it be done to me," was a great act of faith. Because she did not understand what was happening, she must have known that there would be difficulties ahead.

She replied yes to the angel's announcement and agreed to become the mother of Jesus, and the Church has declared Mary to be the Mother of God. Because she was the first to say yes to the Messiah, the Church has declared her to be the Mother of the Church.



The feast of the presentation of Mary dates back to the 6th century in the East and the 15th century in the West. It is based on an ancient tradition that says Mary was taken to the temple in Jerusalem when she was 3-years-old and dedicated to God. What we celebrate on this day is the fact that God chose to dwell in Mary in a very special way. In response, Mary placed her whole self at the service of God. Every moment since your Baptism, God invites you to be open to his grace and dedicate yourself to him, as Mary did.



ST. LUCY'S PRIORY HIGH SCHOOL

LIGHT



TRUTH



PEACE



Dates to Remember

Visit with students and experience what it's like to be a St. Lucy's Regent. For more information, visit stlucys.com.

STUDENT SHADOW VISITS

JUNIOR HIGH SCHOOL SHADOW VISITS

(Virtual visits from 3:00 p.m. – 4:00 p.m.)

Thursday, September 24

Wednesday, November 4

JUNIOR HIGH SCHOOL SHADOW VISIT

(Scheduled on campus unless public health mandates require virtual visits)

Wednesday, January 20, February 10, and March 10

APPLICATION PRIORITY DEADLINE

THURSDAY • JANUARY 7, 2021

Student Applications Available Online

HIGH SCHOOL PLACEMENT TEST (HSPT)

SATURDAY • JANUARY 9, 2021

8:00 a.m. – 12:00 p.m.

REGISTRATION NIGHT

THURSDAY • MARCH 18, 2021

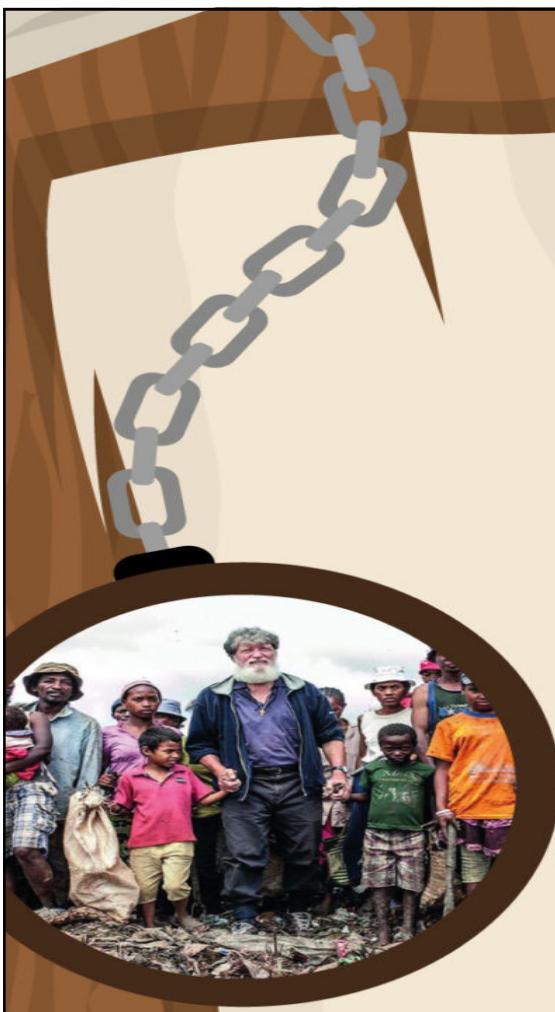
6:30 p.m.

“HOME FOR THE HOLIDAYS” VIRTUAL CHRISTMAS BOUTIQUE

**THURSDAY • OCTOBER 29, 2020 THROUGH
SUNDAY • NOVEMBER 1, 2020**

OPEN HOUSE (Face masks required)

SUNDAY • NOVEMBER 15, 2020
11:00 a.m. – 2:00 p.m.



6

Mantener la mirada hacia el pobre es difícil, pero muy necesario para dar a nuestra vida personal y social la dirección correcta.

En este camino de encuentro cotidiano con los pobres, nos acompaña la Madre de Dios que, de modo particular, es la Madre de los pobres.



Susan Vogt— Autor, ponente, entrenadora (coach). Ayudando a parejas y familias a fomentar su creencias más profundas.

Momentos matrimoniales y sugerencias para los padres



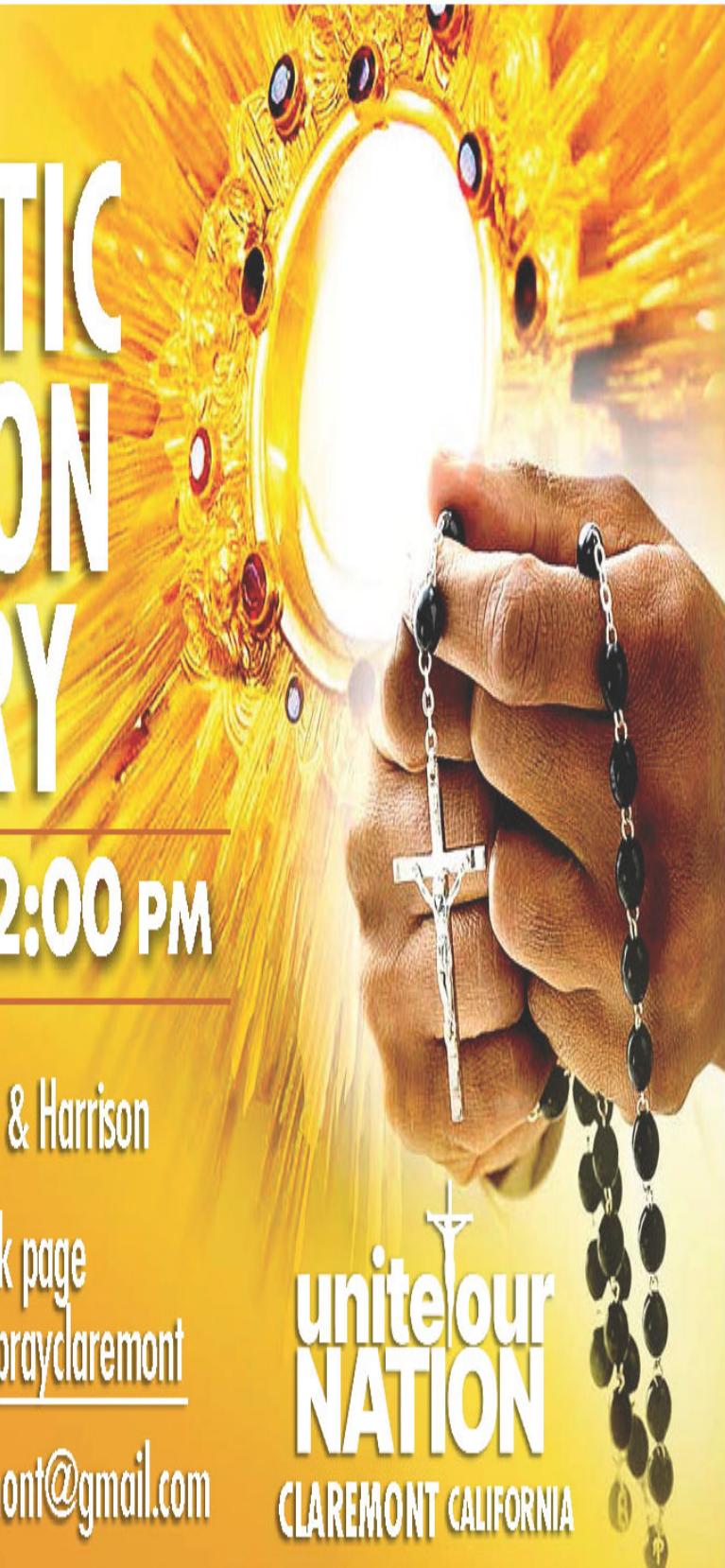
El 22 de noviembre es la fiesta de Cristo Rey. ¿Qué significa ser rey o reina? Según el Evangelio implica la obligación de dar de comer a los hambrientos, acoger al extraño, vestir al desnudo y cuidar de los enfermos y encarcelados (Mateo 25). Habla con tu amor sobre la posibilidad de realizar uno de estos actos esta semana.

EUCCHARISTIC PROCESSION and ROSARY

Sun. Nov. 22 2:00 PM

- Meet at OLA Claremont / Berkeley & Harrison
- Details & RSVP – visit our Facebook page
www.facebook.com/groups/teamprayclaremont
- Questions or Help: TeamPrayClaremont@gmail.com

unite our
NATION
CLAREMONT CALIFORNIA



St. Peter & St. Paul Church
FINANCIAL STATEMENT
Fiscal Year 2019
Year End through June 30, 2020

Income Statement

INCOME

Offertory Collections	1,219,129
Stole Fees	34,508
Unrestricted Gifts	20,167
Restricted Gifts	17,305
Program Fees	120,545
Fundraising Events Revenue	91,322
Investment Income	4,267
Other Revenues	2,115
Revenue to Reclass—School Related	4,025
Total Revenue	1,513,383

EXPENSE

Personnel Costs	687,877
Supplies	178,106
Fees and Services	59,097
General Aid	4,034
Facilities	274,304
Fundraising Expenses	9,491
Other Expenses	52,738
Assessment Expenses	290,066
Total Expense	\$1,555,713
Excess of operating revenues over expenses	(42,330)
Other Income (Expense)	(2,378)
Total Excess (deficiency) of Revenue over expenses	(44,708)

Parish Debt Reduction

For the Fiscal Year 2019

Beginning Balance 7/1/19

\$565,812.00

Ending Balance 6/30/20:

\$213,229.00

Present Balance 10/31/2020

\$133,362.00

