

THE EDGE REGISTRATION FORM: 2019–2020 PLEASE PRINT ALL REQUESTED INFORMATION:

St. Peter & St. Paul Regis	stration #:(Foun	nd on Offertory Envelope)		
1 st Child's Full Name:		Gender: M / F		
Birthday:/ /	Grade in Sept. 2019:			
How many years of Religious Education h	nas he/she received?			
Is he/she Baptized in the Catholic Church Will he/she be attending Sacramental Pre		ived 1 st Holy Communion? Y / N ke their 1 st Confession/Communion) Y / N		
Special Needs?				
If registering a 2 nd Child, Full Name:		Gender: M / F		
Birthday: / /	Grade in Sept. 2019:			
How many years of Religious Education	has he/she received?			
Is he/she baptized in the Catholic Church Will he/she be attending Sacramental Pre Special Needs?	ep classes? (Preparing to mak	ke their 1 st Confession/Communion) Y / N		
	E-mail:			
Mother's Full Name:	E-mail:			
Address:	City:	StateZIP		
Home Phone #: () Cell Phone #: Father ()	Cell Phone # Mother ()		
Parents Married? YES / NO	To each other? YES / NO			
I am interested in volunteering as a Core	Team member.*	Y / N		
*If you answer "yes" to the above, you will be contacted via pho				
I would like to minister to <i>The EDGE</i> by p	• •	Y/N		
[^] If you answered "yes" to the above, you will be asked to provi I would like to sponsor a middle school y				
PARENT(S	5) PLEASE SIGN TO CONFIR	RM TIMES:		
	5) PLEASE SIGN TO CONFIR EDGE NIGHTS - MONDAYS			
X	EDGE NIGHTS - MONDAYS			

The registration fee is \$90 for first child, plus \$40 for each additional sibling. Sacramental Prep is an additional \$50 per student for materials. ****NO STUDENT IS EVER TURNED AWAY DUE TO LACK OF FUNDS****

-----OFFICE USE ONLY------OFFICE USE ONLY------

Informational Medical and Family History Form 2019-2020

Medical

Family (Last) Name	Home Phone Number		
Student(s)'s Full Name 1	Date of Birth	Food/Drug Allergies	Critical Medication, blood type & other pertinent medical information
2			
			y? (Initial one) YesNo
Does your child(ren): 1. Have a physical , emotional or beha (Examples of physical conditions incl Emotional conditions include clinical Behavioral conditions include Attenti Asperger's Syndrome, Tourette Syndrome	ude permanently ly diagnosed dep on Deficit Disor	impaired hearing, seeing, speak ression, bi-polar disorder, gener	ing, movement of any limbs, etc. ral anxiety, or social anxiety, etc.
If yes, please provide important but ba list all that apply under the three catego condition does exist for your child, ple	ories listed above	e. If you will soon be or currently	
2. Receive special education services? If yes, please provide a copy of their I. 			uils regarding your child's condition.
Please answer these questions as hones	estions about fai	th and Catholic teaching come fi	hese questions can help us to best serve rom their experiences in the family. We situation.
1. Please indicate your marital status	: Single IN	Aarried Divorced, but not re	-married Divorced and re-married
 Please indicate the living situation My child lives with me and my My child lives with me sometin My child lives with me only (si My child lives with other relations) 	v spouse (married mes and my ex-s ingle or divorced) pouse sometimes (divorced, join	it custody)
3a. Is/are your child(ren) adopted?] Yes 🗌 No	3b. Is your child(ren) awa	re that he/she is adopted? Yes No
 4. If yes to number 3a, please answer t -Is one of your child's par -If yes, which parent? I verify that all the above inform Paul Youth Ministry staff will keep pastoral needs of my child. In such a (doctors for medical information, pr 	ents a biological Mother	parent? Yes No her and up to date, as far as I kno confidential except when need dential information will be sha	

Parent Signature X_____Date _____

PARENT MEDICAL AND LIABILITY RELEASE STATEMENT CODE OF CONDUCT and PHOTO RELEASE

CA	DCESE OF SAN BERNARDINO 1201 E. Highland Ave, San Bernardino, Ca 92404-4641 (909) 475-5167 THOLIC MUTUAL GROUP 2724 Waterman Ave Ste. J, San Bernardino, CA 92404-4641 (909) 886-6001 Peter & St. Paul Catholic Church, 9135 Banyan St, Alta Loma, CA 91737, 909-987-9312				
EVENT INFORMATION	Event: EDGE/SACRAMENTAL PREP CLASSES 2019-2020 ** Please check one: Location: John Paul II Center, St. Peter & St. Paul Church Adult (18 and older) 9135 Banyan St., Alta Loma, CA 91737 Youth (under 18) Phone: 909-987-9312 Ext. 225 Youth (under 18) Date & Time of Activity: Mondays 5:30pm–7:00pm & Tuesdays 5:3pm-7:00pm if in Sacramental Prep				
E	(Please Print) Participant(s)'s Name(s): Date(s) of Birth				
	Parent's Name: Phone #:				
	Emergency Contact Name: Phone #:				
	Family Physician: Phone #:				
Insurance Company:Policy No:					
Ϋ́	Allergies/ Medical Problems/ Disabilities				
MEDICAL LIABILITY	Is the participant taking any over the counter or prescriptions drugs? Please list and print Clearly (Use another sheet if necessary)				
	Please list any Allergies to medication or foods				
	I also understand that in the event medical intervention is necessary, every attempt will be made to contact immediately the persons listed on this form. If I cannot be reached in an emergency during the activity dates shown on this from, I give my permission to the physician or dentist selected by the activity leader to hospitalize, to secure medical treatment and/ order an injection, anesthesia, or surgery for my child as deemed necessary.				
	I understand all reasonable safety precautions will be taken at all times by the <u>Director of Middle School Ministry</u> (909-987-9312 Ext. 225) and its agents during the events and activities. I understand the possibility of unforeseen hazards and know there is the inherent possibility or risk. I agree not to hold, <u>St. Peter & St. Paul Church</u> , its leaders, employees and volunteers liable for damages, losses, diseases, or injuries incurred by the subject of this form.				
CONDUCT	I understand that by signing this form I/my child agree(s) to cooperate and participate fully, that I/my child will show respect for the property visited, respect for neighbor, that I/my child will show respect for the law and practice safety skills at all times. By failing to meet this code of conduct, I/my child am/are aware that appropriate action may be taken and arrangements may be made for immediate removal from the event.				
РНОТО	I hereby authorize the making of photographs, motion pictures, videotapes, recording, or other memorializing of said event and my child's participation therein, and the publication and duplication or other use thereof. I hereby waive any rights to compensation or any right that I otherwise might have to limit if to control such making or use.				
	By checking this box, I DO NOT authorize any photos, videotapes or recordings of my child.				
PERMISSION	Parent/Guardian Signature RequiredDate(For Minors under 18)Date				
Ρŧ	Signature of Participant RequiredDate(Youth or Adult)Date				

PLEASE REMOVE FROM PACKET AND KEEP FOR YOUR RECORDS

The EDGE Rules!

DURING *The EDGE* CLASSES I AGREE TO THE FOLLOWING:

1. I WILL RESPECT OTHERS.

- a. I will listen while others are speaking
- b. I will use positive words and a positive tone

2. I WILL STAY ON TASK.

- a. I will stay in my designated area.
- b. I will participate in group discussions and/or activities
- c. I will stay focused on the material being covered during *EDGE* Class
- d. I will follow the directions of the youth ministers and core team members.

3. I WILL KEEP MY HANDS, FEET, AND MATERIALS TO MYSELF

- a. I will respect personal boundaries.
- b. I will take turns and be courteous to others.

4. I WILL ARRIVE TO EDGE CLASS ON TIME.

- a. I understand *The EDGE* starts at 5:30 p.m. on Mondays unless otherwise noted.
- b. I will try to be at *The EDGE* 10 minutes early, so we can start on time!

Failure to follow these rules WILL RESULT IN:

- 1. Receiving a time-out during an *EDGE* session.
- 2. Being sent to the *EDGE* minister for verbal discipline.
- 3. Being asked to call your parents and being sent home for the evening.
- 4. In special circumstances in which the behavior is extremely detrimental to others or is illegal, being removed from the program.

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Middle School Youth's Signature

Date

I have read and discussed the rules for *The EDGE* with my middle school youth.

Parent/Guardian's Signature

Date

PLEASE RETURN WITH YOUR REGISTRATION